



**Indian Institute of Technology (Indian School of Mines)
Dhanbad – 826 004**

| | | | | | | | |
|----|--|--|--|--|--|--|--|
| 4. | | | | | | | |
| 5. | | | | | | | |

15. Employment record : (start with the current assignment) *[attach separate sheet, if required]*

| Name and Address of the Employer | Position Held | Nature of Responsibility | Period | | Pay-Scale |
|----------------------------------|---------------|--------------------------|--------|----|-----------|
| | | | From | To | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

16. Research Experience, if any

.....

17. Research paper published / accepted for publication

.....

18. Has any application for research degree been submitted previously to the IIT(ISM) by the applicant? If so, with what result?

DECLARATION

I hereby undertake and certify that the information provided in this form is correct and true to the best of my knowledge and belief. I understand that in the event of any information being found false, misleading or incorrect, I shall have no objection against the action taken by the Institute in the matter, in accordance with by-laws and provisions of IIT(ISM) Dhanbad.

Signature of the Candidate

Date:

Place:

Enclosures: *[Please tick against each enclosed item]*

| | |
|------------------------------------------------------------------------------------------------|--|
| 1. Bank Draft / ISM Cash Receipt of Rs. 1000/- towards application fee | |
| 2. Attested copies of marks sheets / grade Cards of the following | |
| (a) Bachelor Degree(s) & DOB Certificate i.e. Matriculation or +2 | |
| (b) Post-graduate Degree(s) | |
| 3. Synopsis of proposed Research work (of about 250-500 words) (to be signed by the candidate) | |
| 4. An affirmation of consent by the proposed Guide(s). | |
| 5. Bio-Data of External Guide. | |



**Indian Institute of Technology (Indian School of Mines)
Dhanbad – 826 004**

| | |
|--------------------------------------------------------------------|--|
| 6. Justification of two guide(s) from the same Department, if any. | |
| 7. Any other relevant information. | |