



## Department of Mechanical Engineering Indian Institute of Technology (ISM), Dhanbad

With reference to the advertisement for **Project Fellow** (01 post) in DST (SERB) sponsored research project “Development of a New Strategy to Enhance Cylindrical Wire Electrical Discharge Turning Process”, the shortlisted candidates for personnel interview are as follows:

SL No	Name	SL No	Name
1	JITHESH V	16	DINESH KUMAR KUSHWAHA
2	SHABBIR ALI	17	SATYA RANJAN PAL
3	SADDAM HOSSAIN MULLICK	18	PINTU KUMAR VISHWAKARMA
4	ARGHYA BAGCHI	19	GIREESHA B L
5	NITESH KUMAR YADAV	20	AJIT KUMAR
6	NAND KUMAR	21	CHANDRASHEKHAR BHARTI
7	GHANSHYAM SHARMA	22	BIPLAB KUMAR ROY
8	SUVRANSHU PATTANAYAK	23	SARATH PRADEEP
9	RAJADURAI.G	24	ANUPAM KUNDU
10	AVNEESH PUNDIR	25	RANJAN MAJHI
11	N.HARIHARAN	26	VISHNU P.
12	SAROJ KUMAR	27	DIVYA KUSHWAHA
13	NANDU MOHAN	28	VIKRAM SINGH
14	ARVIND SINGH NEGI	29	ABHISHESH MISHRA
15	RAJIV KUMAR YADAV		

In this regard, the personal interview of the eligible candidates will be conducted on **11<sup>th</sup> August 2017, at 10 AM in the Conference hall of Mechanical Engineering Department.**

**Shortlisted candidates are required to report at 9:30 am on 11<sup>th</sup> August 2017 for documents verification of testimonials along with your CV in the specified format (attached here with).** Therefore, they are required to bring all original certificates, failing which they will not be allowed to appear in the interview.

No TA/DA or accommodation will be given to attend the interview.

With best wishes.

Dr. Amitava Mandal  
PI/DST(SERB) Project

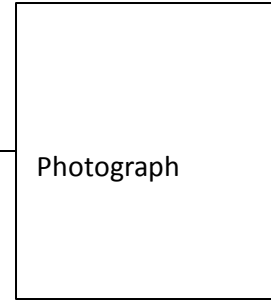
**Name :**

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Address for communication:

Contact number:

[Email id:](#)



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**PERSONAL INFORMATION**

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Date of birth:

Father's name:

Citizenship:

Marital status:

Languages known:

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**PAST WORK EXPERIENCE**

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**ACADEMIC QUALIFICATIONS**

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<b>Exam Passed</b>	<b>School/College/ Board/University</b>	<b>Year of passing</b>	<b>Marks Percentage /CGPA</b>
<b>ME/M-Tech (Specialization)</b>			
<b>B-Tech (Discipline)</b>			
<b>Higher Secondary/Diploma</b>			
<b>Secondary</b>			

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**TECHNICAL SKILLS**

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**LIST OF PUBLICATIONS**

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**DECLARATION**

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I hereby declare that the above-mentioned information is correct up to my knowledge and I bear the responsibility for the correctness of the above-mentioned particulars.

Signature with date

**Brief note on the past research experience in about 300 words (hand written)**